

## QUARTERLY COMPLIANCE REPORT ON CORPORATE GOVERNANCE

Name: NESCO LIMITED

Quarter Ended: 31 December 2020

| Whether Regular Chairperson appointed                      |          |                                         |                  |                             |                               |                           |                          |                                                                                                         | Yes                                                                                                                                               |                                                                                            |                                                                                                                                                             |
|------------------------------------------------------------|----------|-----------------------------------------|------------------|-----------------------------|-------------------------------|---------------------------|--------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Whether Chairperson is related to Managing Director or CEO |          |                                         |                  |                             |                               |                           |                          | Yes                                                                                                     |                                                                                                                                                   |                                                                                            |                                                                                                                                                             |
| Name of the<br>Director                                    | DIN      | Category                                | Date of<br>Birth | Initial Date of appointment | Date of<br>Reappoint-<br>ment | Date of<br>Cessa-<br>tion | Tenure<br>(in<br>months) | No. of directorship in listed entities including this listed entity [In reference to Regulation 17A(1)] | No of Independent<br>Directorship in<br>listed entity<br>including this<br>Listed Entity<br>[In reference to<br>proviso to<br>Regulation 17A (1)] | memberships in<br>Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post of Chairperson in Audit/ Stake holde Committee held in listed entities including this liste entity (Refer Regulation 26(1) of Listing Regulation |
| Mr. Sumant<br>Jethabhai Patel                              | 00186976 | Executive<br>Chairman                   | 15.08.1935       | 28.10.1959                  | 01.04.2018                    | æ                         |                          | 1                                                                                                       | Nil                                                                                                                                               | Nil                                                                                        | Nil                                                                                                                                                         |
| Mr. Mahendra K.<br>Chouhan                                 | 00187253 | Independent /<br>Non-Executive          | 05.12.1955       | 19.04.2005*                 | 01.04.2019                    | 0.75                      | 81                       | 1                                                                                                       | 1                                                                                                                                                 | 2                                                                                          | 1                                                                                                                                                           |
| Mr. Jai Shishir<br>Diwanji                                 | 00910410 | Independent /<br>Non-Executive          | 04.02.1973       | 03.11.2012*                 | 01.04.2019                    | <u></u>                   | 81                       | 2                                                                                                       | 2                                                                                                                                                 | 4                                                                                          | Nil                                                                                                                                                         |
| Mr. Srinivasa<br>Kuruganti                                 | 00499663 | Independent /<br>Non-Executive          | 04.09.1943       | 30.07.2007*                 | 01.04.2019                    | (7)                       | 81                       | 1                                                                                                       | 1                                                                                                                                                 | 2                                                                                          | Nil                                                                                                                                                         |
| Mr. Manu<br>Mahmud Parpia                                  | 00118333 | Independent/<br>Non-Executive           | 16.01.1950       | 10.05.2017                  | 10.05.2017                    | ×                         | 44                       | 1                                                                                                       | 1                                                                                                                                                 | 2                                                                                          | Nil                                                                                                                                                         |
| Mrs. Sudha<br>Sumant Patel                                 | 00187055 | Non-<br>Independent/<br>Non-Executive   | 25.05.1938       | 16.07.2001                  | 01.04.2019                    | TE .                      |                          | 1                                                                                                       | Nil                                                                                                                                               | 1                                                                                          | 1                                                                                                                                                           |
| Mr. Krishna<br>Sumant Patel                                | 01519572 | Vice Chairman<br>& Managing<br>Director | 09.08.1979       | 30.06.2008                  | 01.07.2018                    |                           |                          | 1                                                                                                       | Nil                                                                                                                                               | 2                                                                                          | Nil                                                                                                                                                         |
| Ms. Amrita Verma<br>Chowdhury                              | 02178520 | Independent /<br>Non-Executive          | 16.11.1970       | 14.05.2019                  | 14.05.2019                    | -                         | 20                       | 3                                                                                                       | 3                                                                                                                                                 | 3                                                                                          | Nil                                                                                                                                                         |

<sup>\*</sup>Mr. Mahendra K. Chouhan, Mr. Jai Shishir Diwanji and Mr. Srinivasa Kuruganti were appointed as Independent Directors at the Annual General Meeting held on 20 August 2014 with effect from 01 April 2014 to 31 March 2019 under the new provisions of the Companies Act, 2013. They have been re-appointed for a second term of five years commencing from 01 April 2019 to 31 March 2024.



| Name of Committee                      | Whether regular<br>Chairperson<br>appointed | Name of Committee members  | Category (Chairperson/Executive/Non-<br>Executive/Independent/Nominee) | Date of<br>Appointment | Date of<br>Cessation |
|----------------------------------------|---------------------------------------------|----------------------------|------------------------------------------------------------------------|------------------------|----------------------|
| Audit Committee                        | Yes                                         | Mr. Mahendra K. Chouhan    | Chairperson / Non-Executive / Independent                              | 19.04.2005             |                      |
| a a                                    |                                             | Mr. Jai Shishir Diwanji    | Member / Non-Executive / Independent                                   | 03.11.2012             |                      |
|                                        |                                             | Mr. Srinivasa Kuruganti    | Member / Non-Executive / Independent                                   | 30.07.2007             | 1227                 |
|                                        |                                             | Mr. Manu Mahmud Parpia     | Member / Non-Executive / Independent                                   | 29.05.2017             | (max)                |
|                                        |                                             | Ms. Amrita Verma Chowdhury | Member / Non-Executive / Independent                                   | 14.05.2019             | **                   |
|                                        |                                             | Mr. Krishna Sumant Patel   | Member / Executive                                                     | 03.08.2015             |                      |
| Stakeholders Relationship<br>Committee | Yes                                         | Mrs. Sudha Sumant Patel    | Chairperson / Non- Executive                                           | 30.07.2005             |                      |
|                                        |                                             | Mr. Jai Shishir Diwanji    | Member / Non-Executive / Independent                                   | 03.11.2012             |                      |
|                                        |                                             | Mr. Srinivasa Kuruganti    | Member / Non-Executive / Independent                                   | 30.07.2007             |                      |
|                                        |                                             | Mr. Krishna Sumant Patel   | Member / Executive                                                     | 30.05.2016             | 244                  |
| Nomination and Remuneration Committee  | Yes                                         | Mr. Jai Shishir Diwanji    | Chairperson / Non-Executive / Independent                              | 03.11.2012             |                      |
|                                        |                                             | Mr. Mahendra K. Chouhan    | Member / Non-Executive / Independent                                   | 19.04.2005             |                      |
|                                        |                                             | Mrs. Sudha Sumant Patel    | Member / Non-Executive                                                 | 03.08.2015             | 522                  |
| Risk Management<br>Committee           | Yes                                         | Mr. Krishna Sumant Patel   | Chairperson / Executive                                                | 03.11.2015             | ==                   |
|                                        |                                             | Mr. Jai Shishir Diwanji    | Member / Non-Executive / Independent                                   | 03.11.2015             |                      |
|                                        | SCOLIZ                                      | Mr. Mahendra K. Chouhan    | Member / Non-Executive / Independent                                   | 03.11.2015             | 3.5                  |
| * (*)                                  | ( an m                                      | Mr. Dipesh R. Singhania    | Member / Chief Financial Officer                                       | 03.11.2015             | 325                  |



| III. Meeting of Board of Directors         |                                                        |                                                             |                                            |                                |                                                    |  |
|--------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------|----------------------------------------------------|--|
| Date(s) of Meeting in the previous quarter | Date(s) of Meeting (if any)<br>in the relevant quarter | Maximum gap between any two consecutive (in number of days) | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors present | No. of Independent Directors attending the meeting |  |
| 14.08.2020                                 | 12.11.2020                                             | 89                                                          | Yes                                        | 8                              | 5                                                  |  |

| IV. Meeting of                             | Committees                                          |                                                             |                                               |                                |                                                    |
|--------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------------------------------|
| Date(s) of Meeting in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter | Maximum gap between any two consecutive (in number of days) | Whether requirement of<br>Quorum met (Yes/No) | Number of<br>Directors present | No. of Independent Directors attending the meeting |
| Audit Committee –<br>14.08.2020            | 12.11.2020                                          | 89                                                          | Yes                                           | 6                              | 5                                                  |
| Stakeholders Relationship<br>Committee     | 12.11.2020                                          | *                                                           | Yes                                           | 4                              | 2                                                  |
| Nomination and Remuneration Committee      | 12.11.2020                                          | (#)                                                         | Yes                                           | 3                              | 2                                                  |

| V. Related Party Transactions                                                                          |                               |
|--------------------------------------------------------------------------------------------------------|-------------------------------|
| Subject                                                                                                | Compliance status (Yes/No/NA) |
| Whether prior approval of audit committee obtained                                                     | Yes                           |
| Whether shareholder approval obtained for material RPT                                                 | NA                            |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                            |

## VI. Affirmation

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & Remuneration Committee
  - c. Stakeholders Relationship Committee
  - d. Risk Management Committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the Board of Directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors.

For Nesco Limited

Jinal J. Shah

**Company Secretary and Compliance Officer** 

11 January 2021

